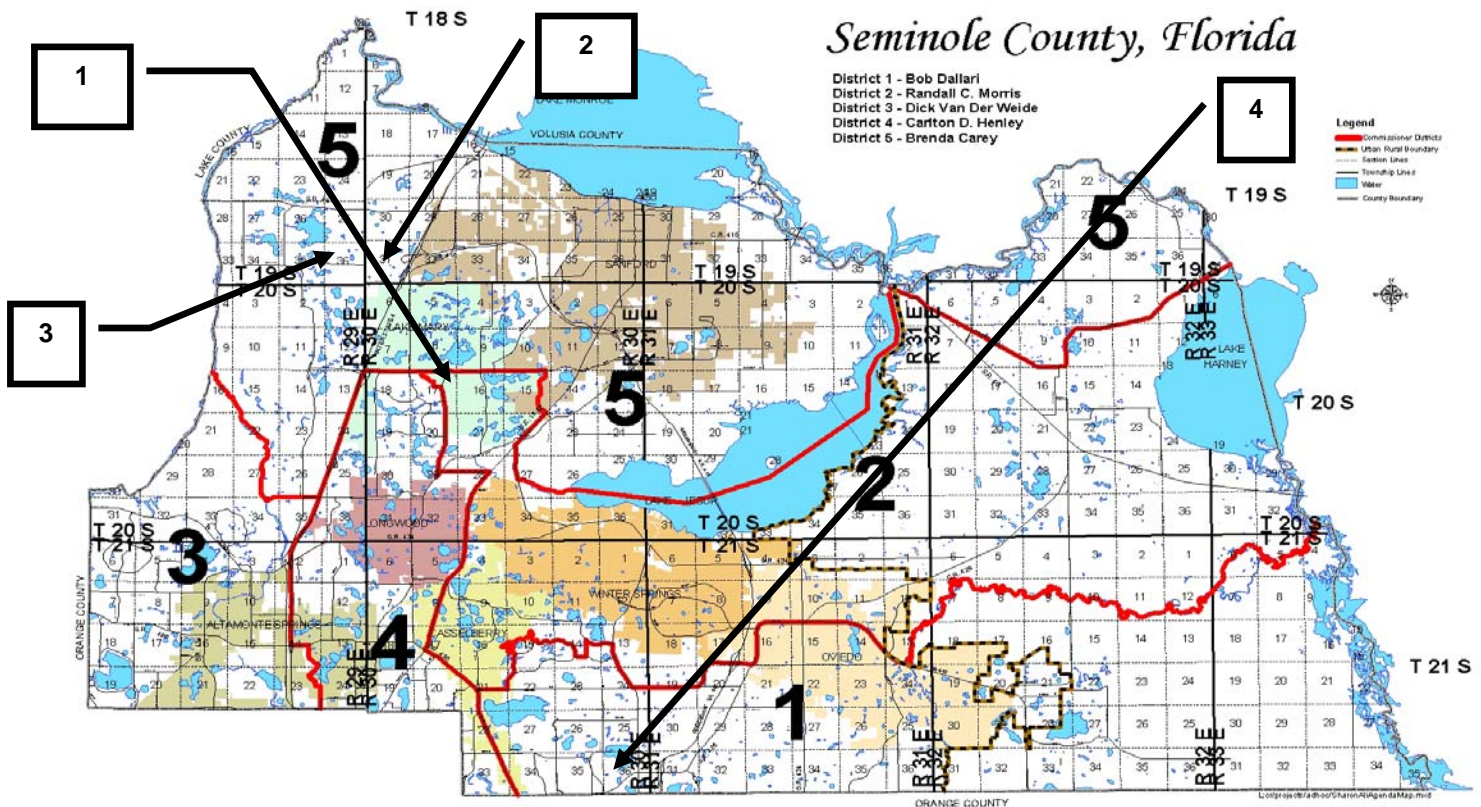


# SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET  
SANFORD, FLORIDA 32771  
(407) 665-7331

[www.seminolecountyfl.gov](http://www.seminolecountyfl.gov)

**To:** Applicants, Staff and Interested Parties  
**From:** Development Review Division  
**Subject:** DEVELOPMENT REVIEW MEETING FOR WEDNESDAY October 12, 2005



County staff and applicants will review the following items on the above date at the time schedule below. The meeting will be held in Room #3024 on the third floor of the County Services Building.

|                            |   |  |                      |
|----------------------------|---|--|----------------------|
| <b>ITEM NO.:</b> 1         | <b>DR - SITE PLAN</b>   | <b>PROJ.NO.</b> 05-06000065                      | <b>TIME:</b> 9:15 AM |
| <b>PROJECT NAME:</b>       | <b>ENTERPRISE AT BIG TREE CROSSING</b>  | <b>PROJECT MGR:</b> CYNTHIA SWEET (407) 665-7443 |                      |
| <b>APPLICANT</b>           | MIKE HATTAWAY   | (407) 831-7500                                   |                      |
| <b>CONSULTANT</b>          | AL LAND   | (407) 644-6090                                   |                      |
| <b>PROJECT DESCRIPTION</b> | SITE PLAN APPROVAL FOR 20,000 SQ FT NEW BUILDING ON 3.3 ACRES ZONED M-1(INDUSTRIAL) |  |                      |
| <b>LOCATION</b>            | NORTH OF CR 427 AND EAST OF LONGWOOD/LAKE MARY ROAD                                 |  |                      |
| <b>PARCEL ID#</b>          | 20-20-30-300-017C-0000  |  |                      |
| <b>BCC DISTRICT</b>        | 2-MORRIS  |  |                      |
| <b>WATER UTILITY</b>       | SEMINOLE COUNTY   |  |                      |
| <b>SEWER UTILITY</b>       | SEMINOLE COUNTY   |  |                      |

|                      |                         |                          |                     |                                       |                                   |                |
|----------------------|-------------------------|--------------------------|---------------------|---------------------------------------|-----------------------------------|----------------|
| <b>ITEM NO.:</b>     | <b>2</b>                | <b>DR - SUBDIVISIONS</b> | <b>PROJ.NO.</b>     | <b>05-05500024</b>                    | <b>TIME:</b>                      | <b>9:30 AM</b> |
| <b>PROJECT NAME:</b> | <b>GRANDE OAKS (FS)</b> |                          | <b>PROJECT MGR:</b> | <b>REBECCA HAMMOCK (407) 665-7438</b> | <b>TONY WALTER (407) 665-7375</b> |                |

|                     |  |                 |                |
|---------------------|--|-----------------|----------------|
| APPLICANT           | KOLTER PROP CO   | SCOTT MORTON    | (561) 682-9500 |
| CONSULTANT          | KIMLEY HORN AND ASSOCIATES INC   | JONATHAN MARTON | (407) 898-1511 |
| PROJECT DESCRIPTION | FINAL ENGINEERING FOR 314 RESIDENTIAL TOWNHOMES ON 27.18 ACRES ZONED A-1 |                 |                |
| LOCATION            | NORTH-EAST CORNER OF ORANGE BLVD. AND NORTH OF CR 46A                    |                 |                |
| PARCEL ID #         | 31-19-30-300-0160-0000   |                 |                |
| BCC DISTRICT        | 5-CAREY  |                 |                |
| WATER UTILITY       | SEMINOLE COUNTY  |                 |                |
| SEWER UTILITY       | SEMINOLE COUNTY  |                 |                |

|                      |                                 |                          |                     |                                    |              |                 |
|----------------------|---------------------------------|--------------------------|---------------------|------------------------------------|--------------|-----------------|
| <b>ITEM NO.:</b>     | <b>3</b>                        | <b>DR - SUBDIVISIONS</b> | <b>PROJ.NO.</b>     | <b>05-05500028</b>                 | <b>TIME:</b> | <b>10:00 AM</b> |
| <b>PROJECT NAME:</b> | <b>MARKHAM ROAD SUBDIVISION</b> |                          | <b>PROJECT MGR:</b> | <b>BRIAN WALKER (407) 665-7337</b> |              |                 |

|                     |  |                     |                |
|---------------------|--|---------------------|----------------|
| APPLICANT           | SAMY REALTY INC  | KRISTY ASFOOR       | (407) 528-0055 |
| CONSULTANT          | FLORIDA ENGINEERING GROUP  | JEAN ABI-AOUN, P.E. | (407) 895-0324 |
| PROJECT DESCRIPTION | PSP APPROVAL FOR A 4 LOT SUBDIVISION ON 6.76 ACRES MORE OR LESS, ZONED A-1 (AGRICULTURE) |                     |                |
| LOCATION            | NW QUADRANT OF MARKHAM ROAD AND ORANGE BLVD.   |                     |                |
| PARCEL ID           | 36-19-29-502-0H00-0010   |                     |                |
| BCC DISTRICT        | 5 -CAREY   |                     |                |
| WATER UTILITY       | SEMINOLE COUNTY  |                     |                |
| SEWER UTILITY       | SEPTIC   |                     |                |

|                      |  |                                     |                     |                                   |                                    |                 |
|----------------------|--|-------------------------------------|---------------------|-----------------------------------|------------------------------------|-----------------|
| <b>ITEM NO.:</b>     | <b>4</b>                                 | <b>PCD FINAL SITE PLAN APPROVAL</b> | <b>PROJ.NO.</b>     | <b>05-21000014</b>                | <b>TIME:</b>                       | <b>10:30 AM</b> |
| <b>PROJECT NAME:</b> | <b>CONDEV OFFICE PCD FINAL SITE PLAN</b> |                                     | <b>PROJECT MGR:</b> | <b>JEFF HOPPER (407) 665-7377</b> | <b>BRIAN WALKER (407) 665-7337</b> |                 |

|                          |   |               |                |
|--------------------------|---|---------------|----------------|
| APPLICANT                | CONDEV CORPORATION  | CHRIS GARDNER | (407) 679-1748 |
| REZONE PROJ. DESCRIPTION | APPROVAL OF THE FINAL PCD SITE PLAN AND DEVELOPER'S AGREEMENT |               |                |
| LOCATION                 | EAST SIDE OF TUSKAWILLA ROAD, 300 FEET NORTH OF CR 426        |               |                |
| PARCEL ID                | 36-21-30-516-0000-0020  |               |                |
| BCC DISTRICT             | 1- DALLARI  |               |                |
| WATER UTILITY            | SEMINOLE COUNTY   |               |                |
| SEWER UTILITY            | SEMINOLE COUNTY   |               |                |

Notice to Applicant: A copy of the staff comments and recommendations will be faxed to the Applicant and the Consultant **by 12:00 noon on the Tuesday before the scheduled meeting.** If you have any questions, please contact Development Review at (407) 665-7331. **If you intend to have an attorney present, please notify your project manager before meeting date.**

After review of the comments, the applicant may not need to meet with the staff in a group. If so, please contact Development Review so the agenda may be adjusted accordingly.

Thank you.